

**Audio Visual Partners, Inc.**

5075 Forsyth Commerce Road

Orlando, FL 32807

TOLL FREE: 800-287-9755

Contact: Steve Roberts/ Exhibit Sales

Email: Steve@avpusa.com

**"Your local resource for ALL your display needs!"**



**ACE-America's Claims Event**

June 22-24, 2016

Hilton Minneapolis

Minneapolis, MN

**EXHIBITOR RENTAL ORDER FORM**

DATA DISPLAY EQUIPMENT	QTY	"SHOW" RATE	TOTAL
20" LCD Flatscreen Monitor VIDEO/DATA	_____	\$175.00	_____
32" LCD Flatscreen Monitor (16:9 Aspect Ratio/ 1024x768 Res.)	_____	\$325.00	_____
42" LCD Flatscreen Monitor (16:9 Aspect Ratio/ 1024x768 Res.)	_____	\$450.00	_____
52" LCD Display (16:9 Aspect Ratio/ 1280x768 Res.)	_____	\$575.00	_____
60" LCD Display (16:9 Aspect Ratio/ 1365x768 Res.)	_____	\$725.00	_____
Dual Post Floor Stand for Plasma/LCD	_____	\$125.00	_____
Shelf for Dual Post Floor Stand	_____	\$25.00	_____

AUDIO EQUIPMENT	QTY	"SHOW" RATE	TOTAL
Wireless Microphone (Handheld/Lav,Headset)	_____	\$250.00	_____
Small Powered Speaker	_____	\$125.00	_____
Medium Powered Speaker	_____	\$165.00	_____
Small Audio Mixer	_____	\$75.00	_____

VIDEO EQUIPMENT	QTY	"SHOW" RATE	TOTAL
DVD Player- Blu Ray	_____	\$125.00	_____
Digital Media Player	_____	\$175.00	_____
54" Roll Cart w/ skirt	_____	\$75.00	_____
3000 Lumen LCD Projector	_____	\$450.00	_____

COMPUTER SYSTEMS & PERIPHERALS	QTY	"SHOW" RATE	TOTAL
PC Laptop Dual Coe i5/ 2.8 GHZ/ 4 Gig RAM/300 Gig HD/DVD	_____	\$250.00	_____
MACBook Pro i5/ 2.8 GHZ/ 8 Gig RAM/300 Gig HD/DVD	_____	\$275.00	_____

**\* All prices listed are for the entire show and include Setup and Strike\***

We also have a full line of Audio and Video equipment. Please call for additional equipment rental needs !

**ORDERING INFORMATION**

* Payment is due prior to show		
* All prices include setup and pickup	<i>Total Equipment</i>	_____
* LCD monitors include VGA cable, AC extension/powerstrip		
* You will receive a confirmation of your order	<i>Delivery</i>	\$125.00
* Technical assistance is just a phone call away	<i>6.875% Sales Tax</i>	_____
* Client must be on site at time of delivery. Any re-attempted deliveries after set delivery time will result in an additional delivery charge	<b>TOTAL DUE</b>	_____

**\*\*Drayage,Riggers,Carpenters, Electricians, or any applicable union charges will be billed directly to the exhibitor\*\***

**CUSTOMER INFORMATION**

Delivery Date: \_\_\_\_\_ Delivery Time: \_\_\_\_\_ Pickup Date: \_\_\_\_\_ Pickup Time: \_\_\_\_\_

Exhibitor /Company Name: \_\_\_\_\_ Booth Number: \_\_\_\_\_

OnSite Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ CVV Code: \_\_\_\_\_ Exp: \_\_\_\_\_

Cardholders Billing Zip Code: \_\_\_\_\_ Cardholders Signature: \_\_\_\_\_

Email Address: \_\_\_\_\_

**FAX Completed Form to 407-658-9433 or Email to [steve@avpusa.com](mailto:steve@avpusa.com)**