

F R E E M A N

909 Newark Turnpike
Kearny, NJ 07032
(201) 299-7575 • Fax: (469) 621-5618
FreemanNewYorkES@freemanco.com

DISCOUNT PRICE
DEADLINE DATE
JANUARY 06, 2017

INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW: **LEGALTECH NEW YORK 2017 / JANUARY 31 - FEBRUARY 2, 2017**

COMPANY NAME: _____ BOOTH #: _____ BOOTH SIZE: _____ X

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS: _____

For Assistance, please call 201-299-7575 to speak with one of our experts.

BOOTH PACKAGE

The following booth package is offered by Show Management at no additional charge **ONLY** if ordered prior to Monday, January 06, 2017.

Freeman must receive this form on or before deadline date.

Booth Package Includes:

- 1 - 6' x 30" undraped table
- 2 - plastic side chairs
- 1 - wastebasket

*See the "TABLE DRAPING" order form for table draping

- Yes, I want the Booth Package
- No, I do not want the Booth Package

Signed : _____

DEADLINE DATE: 1/06/17

All exhibitors must print complete information above, sign this indicating acceptance and compliance, and return to Freeman.

FREEMAN booth package

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For fast, easy ordering, go to www.freemanco.com/store

TABLE DRAPE

TO REQUEST THIS BOOTH PACKAGE PLEASE RETURN THE BOOTH PACKAGE ORDER FORM BY FRIDAY, JANUARY 06, 2017. PLEASE COMPLETE BELOW

As part of your booth package you will receive one (1) 6' x 30" undraped table, two (2) plastic side chairs and one (1) wastebasket.

If you wish to have your table draped you must indicate your color choice and remit payment with your order.

If you wish to order additional furnishings, please order from the Rental Furniture forms included in your Exhibitor Kit.

Specify Number to be skirted _____

(Circle Color)

- | | | | | |
|--------------|-------------|--------------|-------------------|--------------|
| BLACK | BLUE | BROWN | DARK GREEN | FLAX |
| GOLD | GRAY | PLUM | RED | WHITE |

Standard Rate: \$131.35 Plus Tax

TOTAL COST -		
_____	+	_____
Subtotal		8.875% Tax
		= \$ _____
		Total Cost

FREEMAN table drape